

# Individual Member Application

## Society of American Military Engineers (SAME)

**BALTIMORE POST - F01**

NAME: (FIRST, MI, LAST) \_\_\_\_\_

JOB/POSITION TITLE \_\_\_\_\_ UNIFORMED SERVICE RANK (IF APPLICABLE) \_\_\_\_\_

NAME OF FIRM OR GOVERNMENT AGENCY \_\_\_\_\_

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL: PO BOX OR STREET \_\_\_\_\_ SUITE \_\_\_\_\_

(US) CITY OR APO/FPO \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE + 4 \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

BIRTHDATE (DD/MM/YY) \_\_\_\_\_ GENDER:  M  F

RACE (Optional):

(1) CAUCASIAN  (4) NATIVE AMERICAN

(2) AFRICAN AMERICAN  (5) ASIAN-PACIFIC

(3) HISPANIC  (9) OTHER \_\_\_\_\_

(FOREIGN) MAIL CODE \_\_\_\_\_ (FOREIGN) CITY \_\_\_\_\_ (FOREIGN) COUNTRY \_\_\_\_\_

BUSINESS TEL: \_\_\_\_\_ BUSINESS FAX: \_\_\_\_\_ RESIDENCE TEL: \_\_\_\_\_ e-MAIL ADDRESS \_\_\_\_\_

PERMANENT HOME ADDRESS \_\_\_\_\_

PERMANENT HOME ADDRESS CONTINUED \_\_\_\_\_

**STUDENTS ONLY:** (FULL-TIME UNDERGRADUATE IN ACCREDITED COLLEGE OR UNIVERSITY)  (96)

GRADUATION: MONTH \_\_\_\_\_ YEAR \_\_\_\_\_ (DO NOT COMPLETE INDUSTRY/GOVT OR TITLE SECTIONS)

**HIGHEST DEGREE EARNED:**  (1) BA  (2) BS  (3) MA  (4) MBA  (5) MS  (6) PhD  (7) ASSOC.  (9) OTHER \_\_\_\_\_

**IN WHAT DISCIPLINE:**  (1) ARCHITECTURE  (2) CIVIL  (3) MECHANICAL  (4) ELECTRICAL  (5) ENVIRONMENTAL  (6) INDUSTRIAL  (9) OTHER \_\_\_\_\_

**REGISTRATION:**  (1) P.E.  (2) R.A.  (3) L.S.  (9) OTHER \_\_\_\_\_

**INDUSTRY/GOVT. OCCUPATION:** SELECT ONE FROM ONE OF THESE THREE CATEGORIES:

**PRIVATE SECTOR-BUSINESS/INDUSTRY (CHECK ONE):**

(1) ARCHITECTURE  (2) ARCHITECT/ENGINEER  (3) CONSTRUCTOR  (4) DESIGN/BUILD  (5) DIST./SUPPLY  (6) ENGINEER  (7) ENVIRONMENTAL  (8) MANAGEMENT  (9) MANUFACTURING  (10) PLANNER  (11) SURVEYING/MAPPING  (12) TECHNICAL SERVICE  (99) OTHER \_\_\_\_\_

**PUBLIC SECTOR-FEDERAL GOVT. (CHECK ONE)**

(1) DOA  (2) DOC •  (3) DOE  (4) DOI  (5) DOT •  (6) DVA  (7) EPA  (8) FEMA  (9) GSA  (10) HHS •  (11) HUD  (12) DOD •/••  (99) OTHER \_\_\_\_\_

**•IF UNIFORMED SERVICE: (CHECK ONE)**  (1) USA  (2) USAR  (3) USANG  (4) USN  (5) USNR  (6) USAF  (7) USAFNG  (8) USAFNG  (9) USMC  (10) USMCR  (11) USCG  (12) USCGR  (13) NOAA  (14) USPHS  (21) USA  (24) USN  (26) USAF  (29) USMC

(98) FULLY RETIRED  (97) OTHER GOVT: STATE/CITY/COUNTY \_\_\_\_\_

**TITLE:** SELECT FROM CURRENT AND/OR FORMER CATEGORIES:

**CURRENT POSITION (CHECK ONE):**

(1) CHMN/CEO/COO/PRES; SES; AGENCY HEAD; 0-7/0-10

(2) SR EXEC; GS/GM 14-15; 0-5/0-6

(3) MANAGER; GS/GM 11-13; 0-3/0-4

(4) STAFF; GS 9 & BELOW; 0-2 & BELOW

(5) ENLISTED

**FORMER POSITION (CHECK ONE):**

FED GOVT CIVILIAN:  (21) SES  (22) GS 14-15  (23) GS 11-13  (24) GS 9/BELOW

UNIFORMED SERVICE:  (11) 0-7/0-10  (12) 0-5/0-6  (13) 0-3/0-4  (14) 0-2/BELOW  ENLISTED

**MAIL APPLICATION TO:**  
**SAME - MEMBERSHIP DEPT.**  
 607 PRINCE ST.  
 ALEXANDRIA, VA 22314-3117

**FOR QUESTIONS, CONTACT**  
**MARTY GOUKAS AT**  
 800-336-3097, EXT. 22

**POST AND DUES:** I WISH TO JOIN THE **BALTIMORE POST-F01** POST(S) FOR:

TERM	NATIONAL DUES*		POST DUES			TOTALS
	REG -	NDER 36 -	STUDENT	REG	UNDER 36	STUDENT
<input type="checkbox"/> 1 YEAR	\$49	\$28	\$12	\$15	\$5	\$3
<input type="checkbox"/> 2 YEARS	\$89	\$48	N/A	\$30	\$10	\$6
<input type="checkbox"/> 3 YEARS	\$129	\$68	N/A	\$45	\$30	\$9

LIFE (LIFE MEMBERSHIP IS \$560. PAYMENT PLAN AVAILABLE, CALL FOR DETAILS; (703) 549-3800, EXT. 30)

\*NOTE: DUES INCLUDE A \$12.00 ANNUAL SUBSCRIPTION TO THE MILITARY ENGINEER MAGAZINE.

**PAYMENT:** Make checks payable to SAME drawn in U.S. Dollars on a U.S. bank

CHECK ENCLOSED  CHARGE MY:  VISA  MASTERCARD  AMEX

CHARGE ACCOUNT NO: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RECRUITED BY: \_\_\_\_\_ RECRUITER'S MEMBER #: E- \_\_\_\_\_