

# US ARMY CORPS OF ENGINEERS LOS ANGELES DISTRICT District Update

12 Oct 22

## SAME San Diego Post Oct Luncheon

### Presenter:

COL Julie A. Balten  
Commander and District Engineer  
Los Angeles District  
US Army Corps of Engineers



### *Disclaimer*

*The views, opinions and findings contained in this report are those of the authors(s) and should not be construed as an official Department of the Army position, policy or decision, unless so designated by other official documentation.*

*For informational purposes only. All information is subject to change without notice.*



US Army Corps  
of Engineers®



# AGENDA

- District Program
- Military Program
- IIS
- Civil Works
- IIJA Update
- Points of Contact – Contracting – Small Business
- Questions



**COL Julie Balten**  
Commander



**Deputy Commander**

LTC Jeffrey Beeman



**Deputy District Engineer for Project Management**

Justin Gay



**Construction Division**

Shaun Frost



**Contracting Division**

Daniel Carrasco



**Engineering Division**

Pam Lovasz



**Mega Projects Division**

Liz Fiocchi



**Operations Division**

Mark Cohen



**Planning Division**

Jodi Clifford



**Regulatory Division**

David Castanon



**Real Estate Division**

Cheryl Connett



**Support Office and Special Assistants**

**CIO/G6 IT Chief**

Kevin Bontomasi



**Emergency Management Office**

David Kingston



**Equal Employment Opportunity Office**

Arthur Champion



**Internal Review**

Gary Burger



**Office of Counsel**

Kirsten Ronholt



**Public Affairs Office**

Dena O'Dell



**Resource Management Office**

Carlos Tabares



**Safety Office/ Asst Chief of Staff**

Daryll Fust



**Security & Law Enforcement Manager**

Glen Tucker



**Small Business Program Manager**

Eric Ravelli



**Synchronization & Initiatives Group (SIG)**

Greg Gregorian



**USACE Logistics Activity**

Latonya Taylor



**Workforce Management Administrator**

Elizabeth Jimenez



**Executive Assistant to the Commander & Congressional Liaison**

Lisa Lugar



**Outreach Coordinator**

Jennie Ayala

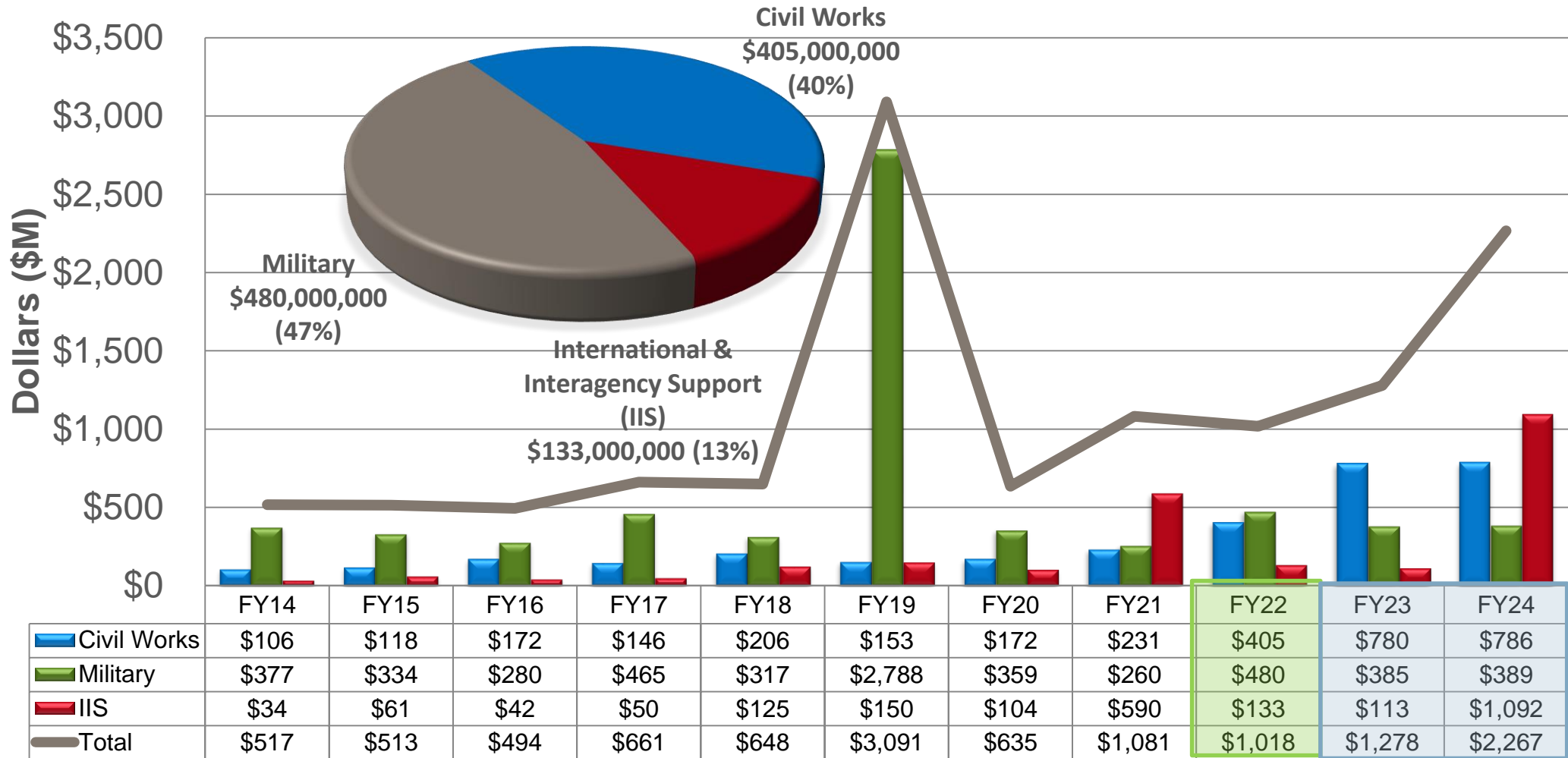




# LOS ANGELES DISTRICT PROGRAM



Current Year FY2022: \$1.018B



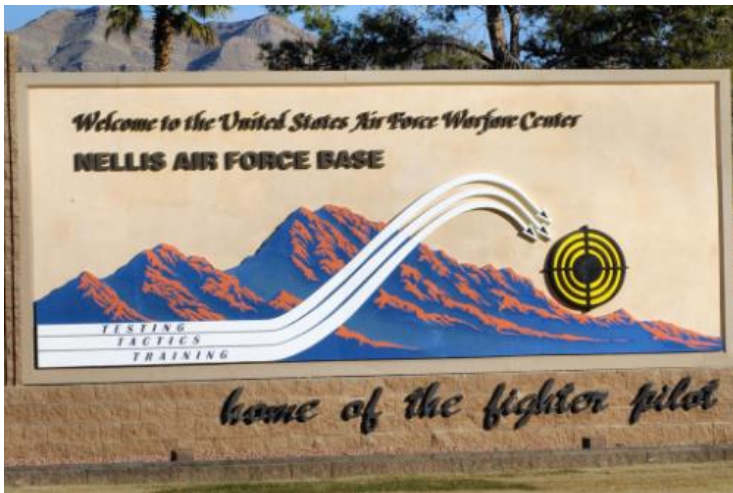
FY22 Actuals\*\* Actuals to be updated 9/30/22  
 FY22 and FY23  
 FY14-FY20 Actual Execution

\*FY18-FY23 Civil Works includes Bi-partisan Budget Act of 2018 BBA18 Supplemental funding.





# FORECAST OF CONTRACTING OPPORTUNITIES



- A/E Vertical Design Services IDIQ (For Information, See: W912PL22S0004 in SAM), \$249M+, 5-Years, For Use Throughout SPD, Both UNR and Small Business Set-Asides, Pre-Solicitation Conf: Expected in 1<sup>st</sup> Quarter FY23
- Vertical Construction MATOC, Both DB and DBB Construction Packages, \$999M+, 5-Years, For Use Throughout SPD, Full Range of Construction Services, Both UNR and Small Business Set-Asides, Sources Sought Notice Expected in 1<sup>st</sup> Quarter FY23, Pre-Solicitation Conf Expected in 2<sup>nd</sup> Quarter FY23
- Disaster Resiliency Program Phase 1 of 3 (FY23-25) \$100M-\$250M. Squad Ops Facility, Airfield Operations Hanger, See: W912PL22S0006 in SAM for Further Info, Sources Sought Notice Closed on 6 Sept, Contact the SPL-Small Business Ofc About its Subcontracting Program
- Santa Susana Field Laboratory Soil and Groundwater Remediation Project Update: SPL Waiting on Memorandum of Agreement Between NASA and USACE, MATOC Procurement Strategy Expected, SAM Posting Forecasted in Late FY23/Early FY24



U.S. ARMY

# LOCAL MILITARY PROGRAM (NOTE: ITEMS LISTED BELOW SUBJECT TO CHANGE)



Project	Description	ADV on SAM.gov	Range	Anticipated Set Aside
ADAL Egress B-995 (Luke AFB, AZ)	F-35 Support, Construct 3.600-SF Addition, Concrete Floor Slab, Steel Frames, Masonry Walls, Metal Roof, Utilities (DB)	Q1, FY23 (SB Mkt Survey Late Oct)	\$1M-\$5M	SBSA
B-1221 Renovation (March ARB, CA)	Provide Addition to B-1221 and Repairs Needed to Accommodate Consolidation of 452 <sup>nd</sup> Aircraft Maintenance Squadron (AMXS) Personnel to B-1221 (Approx 23K-SF)(220 Occupants)(DB)	Q2, FY23 (Mkt Survey Complete)	\$5M-\$10M	SBSA
B-1203 Renovation (March ARB, CA)	Partitioning New Offices and Creating Open Office Spaces for the 452 <sup>nd</sup> Civil Engineering Squadron (CES) and the Explosive Ordinance Disposal (EOD)(DB)	Q2, FY23 (Mkt Survey Complete)	\$10M-\$25M	SBSA
Main Gate Renovation (March ARB, CA)	Provide security enhancements and traffic improvements (DB)	Q2, FY23 (Mkt Survey Complete)	\$5M-\$10M	SBSA
Munitions Igloo West (Edwards AFB, CA)	Construct an earth covered reinforced concrete Hayman type drive-through igloo with reinforced concrete foundation, floor slab and high doorways (DBB)	Q1-2, FY23 (SB Mkt Survey Late Oct)	\$5M-\$10M	SBSA
Ready Building (YPG, AZ)	See W912PLR0004 in SAM (DBB).	Q3-4, FY23	\$10M-\$25M	TBD



# Interagency & International Support Program







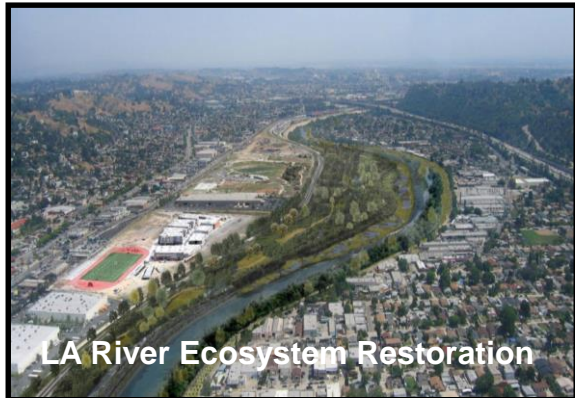
# IIS INTERAGENCY & INTERNATIONAL SERVICES (NOTE: ITEMS BELOW SUBJECT TO CHANGE)



Project	Description	ADV on SAM.gov	Range	Anticipated Set Aside
Fire Station and Barracks (Angeles National Forest, CA)	Construct a 6K SF Fire Station Facility and 3K Sf Barracks (DBB)	Q1, FY23 (SB Market Survey Complete)	\$10M-\$25M	SBSA
Construct Desert Tortoise Exclusion Fence and Gates (15-Mi SE of Pahrump, NV)	Construct Fence to Protect Tortoises from High-Speed Vehicular Traffic	Q1, FY23 (SB Market Survey Late Oct) Note: Not on Forecast	\$1M-\$5M	SBSA
Remodel 2C Inpatient Ward (VA, Phoenix, AZ)	(Patient Space: Rooms/Showers and Lift Systems)(Clinician Space: Nurse Stations)(Integrate Systems: Mechanical and Electrical)(DBB)	Q1, FY23 (SB Market Survey Complete)	\$5M-\$10M	SDVOSB SA
Upgrade Primary 12KV Main Switchgear (VA, Long Beach, CA)	Construct a New/Approximately 4K SF Building for Building for an Electrical Switchgear and Control Room (DBB)	Q1, FY23 (SB Market Survey Late Oct)	\$10M-\$25M	SDVOSB
Remodel Dietetics Kitchen (VA, Phoenix, AZ)	Approximately 11,500 SF of Existing Kitchen Space to be Renovated to a "Just On-Time" Delivery Service Dietetics Kitchen	Q1, FY23 (SB Market Survey Late Oct)	\$5M-\$10M	SDVOSB
Standby Power Switchgear Reconfiguration (VA, Long Beach, CA)	Tibor Rubin Medical Center: (Expansion of the Switchgear Room of Building 5B)(Take Out Elements that Need to Change to Accommodate the Operational Needs of the Facility) (DBB)	Q1, FY23 (SB Market Survey Late Oct)	\$1M-\$5M	SDVOSB
Renovate Medical Support Area (VA, Loma Linda, CA)	Linen, Medical Supplies Logistics and Emergency Management Service Adm Space (DBB)	Q1, FY23 (SB Market Survey Late Oct)	\$5M-\$10M	SDVOSB



# CIVIL WORKS PROGRAM



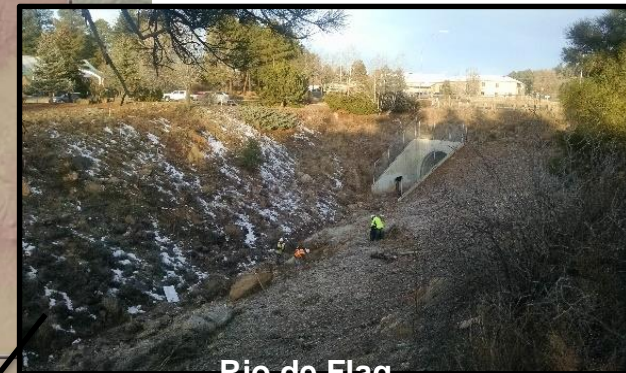
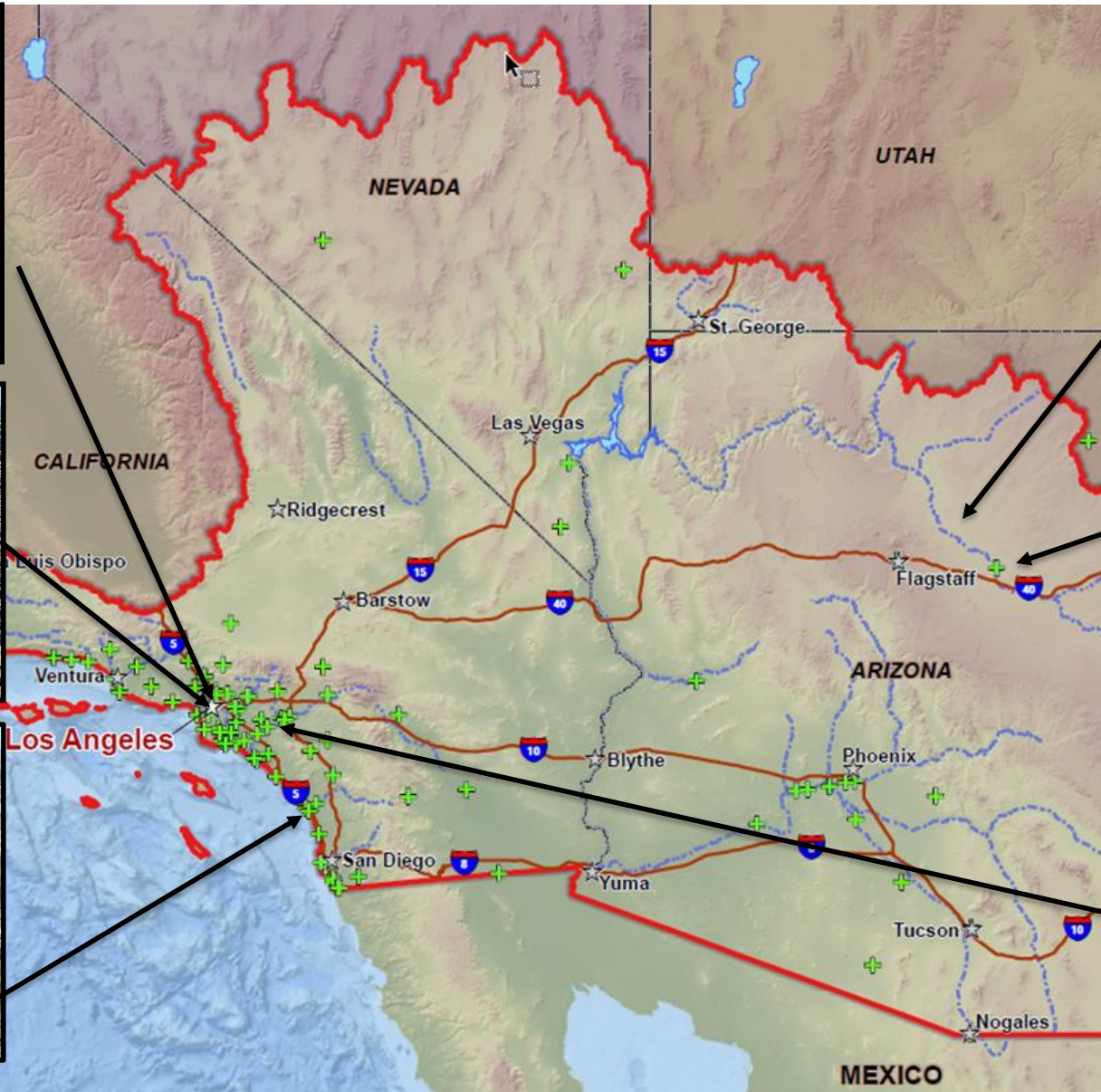
LA River Ecosystem Restoration



Whittier Narrows Dam



San Luis Rey River



Rio de Flag



Little Colorado River, Winslow



Santa Ana River, Reach 9



# CIVIL WORKS PROGRAM (NOTE: ITEMS BELOW SUBJECT TO CHANGE)



Project	Description	ADV	Range	Anticipated Set Aside
Desert Hot Springs (Riverside County, CA)	Wastewater Collection, Treatment and Abatement of Septic Systems to Create a Sufficient Stream of Recycled Wastewater for Power Generation	4 <sup>th</sup> Qtr FY23 to 1 <sup>st</sup> Qtr FY24 Not on Forecast	TBD	TBD
Surfside-Sunset (Orange County, CA)	Remediation for Beach Erosion Damage	FY24	TBD	TBD
LA River Restoration-Reach 1 Phase A (Los Angeles, CA)	For More Info See W912PL22S0005 in SAM. Construction Project to Restore a Portion of the Los Angeles River Eco System (DB). Overbank Restoration of the Northside of the LA River Between Buena Vista St and S Beachwood Dr.	2 <sup>nd</sup> -3 <sup>rd</sup> Qtr FY23 Not on Forecast	\$5M-\$10M	SBSA
Rio de Flag, Lower Reach (Flagstaff, AZ)	Flood Risk Reduction Project that will Reduce Damages to Residential, Commercial, Industrial, and Historical Structures in the City of Flagstaff within Coconino County, Arizona	3 <sup>rd</sup> -4 <sup>th</sup> Qtr FY23	TBD	TBD



# INFRASTRUCTURE INVESTMENT AND JOBS ACT (NOTE: ITEMS BELOW SUBJECT TO CHANGE)



## FY 23 Projects: Western Rural Water (Arizona)(Projects Below: \$1M-\$5M)

PASCUA YAQUI TRIBE: Water Pipeline to Wellness Center

PARKER-BUCKSKIN SANITATION DISTRICT: Injection Wells at WWTP - Aquifer Recharge Project, Keys #1 and #2 Lift Station Rehabilitation Project, Keys #1 Lift Station 4" Force Main Replacement

CITY OF TOLLESON: Well Site #1/2/7/8, #8 Drainage, #9 Wastewater Treatment Plant Clarifier/Plant Digester Replacement/Modification.

TOWN OF SUPERIOR: Queen Creek Restoration

CITY OF FLAGSTAFF: Downtown Flood Lateral Tunnel, WF Killip Elementary Regional Flood Detention Basin

CITY OF BUCKEYE: Wastewater Treatment Plant

PIMA COUNTY REG WATER RECLAMATION DIST: Tres Rios Water Reclamation Facility Backup Generator

TOWN OF KEARNY: Water Filtration Improvement

CAMP VERDE-YAVAPAI-APACHE NATION: Wastewater Treatment Plant

CITY OF MARICOPA: Aquifer Recharge Facility Project, West Maricopa Transmission Waterline

CITY OF DOUGLAS: Water/ Sewer Infrastructure.

TOWN OF QUARTZSITE: New Well No. 4 Water System Improvement

**-WWTP = Waste Water Treatment Plant**  
**-Discussions Still Underway Regarding Scopes and Agreements For Projects Above**

Late FY 23 Project (Possible FY24): Dana Point Harbor, CA-Breakwater Repair: Replace displaced armor stone and resetting existing stone to interlock with the new stone. Dredge sentiment for access to breakwater, \$5M-\$10M



**A/E IDIQS (NOTE: ITEMS BELOW SUBJECT TO CHANGE)**



Contract Number	Award Date	End Date	Description
W912PL118D0003	7/11/2018	7/10/2023	AE Services for Construction Phase Services, All Districts in SPD
W912PL18D0006	9/28/2018	9/27/2023	Construction Management Services
W912PL19D0010	7/22/2019	7/21/2024	AE Hydrology Hydraulic Services Base Year
W912PL19D0009	8/23/2019	9/19/2024	Survey and Mapping Services for LAD and SPD



# FORECAST, OUTREACH AND SAM.GOV

## 1. Forecast of Contracting Opportunities

Updated Quarterly, posted to SB webpage

## 2. Upcoming outreach events

Posted to SB webpage, throughout year

## 3. SAM.gov Advertised Opportunities

Opportunities = **W075 ENDIST LOS ANGELES**  
Save Search and hit notify for automatic email notifications

## 4. SB Points of Contact

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The screenshot shows the website for the US Army Corps of Engineers Los Angeles District Small Business Program. The page includes a navigation menu, a search bar, and a main content area with a circular logo for the Small Business Program. The content is organized into sections: 'Contact Us' (Small Business Office, U.S. Army Corps of Engineers, Los Angeles District, 915 Wilshire Boulevard, Los Angeles, CA 90017, (213) 452-3938), 'Useful External Links' (USACE HQ Small Business), 'Small Business Program' (Welcome to the Los Angeles District's Office of Small Business...), and 'Business Opportunities' (FY21 & FY22 Business Opportunities). A red box highlights the 'Business Opportunities' section, which includes links for 'Upcoming Events & Links' (SAME Phoenix Luncheon, Expo 21, Navy Gold Coast, SAME Federal Small Business Conference) and 'Small Business Administration' (Announcement: 4 August - Small Business Administration: Selling).

<https://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>



# U.S. Army Corps of Engineers Los Angeles District

[www.spl.usace.army.mil](http://www.spl.usace.army.mil)



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*Thank You!*

Angels Gate Lighthouse, San Pedro Breakwater