

# Mount Tacoma Post

*Founded in 1950*



*Washington State Safety  
Assessment Facility Evaluators*

## UPCOMING EVENTS

**WHAT:** Monthly Luncheon -WA State Safety Assessment facility evaluators

**WHERE:** Eagle's Pride Golf Course.

**WHEN:** Feb 11th 11am–12:30pm

The cost per person is \$30, \$20 for uniformed and Government personnel. RSVP to Dave Newkirk ([dave.newkirk@bceengineers.com](mailto:dave.newkirk@bceengineers.com)).

**WHAT:** **NEW** monthly social networking event. RSVP to Dave Newkirk ([dave.newkirk@bceengineers.com](mailto:dave.newkirk@bceengineers.com)).

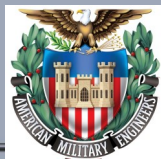
**WHERE:** Join us at 7 seas 2101 Jefferson Ave, Tacoma.

**When:** 3rd Thursday of every month come out with us Feb. 13th 5.00– 7.00pm

Have something to say or show? Tweet us!



@SAMEMtTacoma



## BIO:

Maximilian Dixon is the Hazards and Outreach Program Supervisor for the Washington State Military Department's Emergency Management Division (WA EMD). He manages the Earthquake, Tsunami, Volcano, Public Education, Preparedness and Outreach Programs and represents WA EMD as the subject matter expert and policy advisor on geological hazards, preparedness and outreach issues. Maximilian is responsible for coordinating geological hazard risk reduction efforts between international, federal, state, tribal, and local partners. He [Chairs the National Earthquake Program Managers \(NEPM\)](#), Chairs the ShakeAlert Emergency Management and Social Science Workgroups, Chairs the Western States Seismic Policy Council (WSSPC) Tsunami Committee, is on the National Tsunami Hazard Mitigation Program (NTHMP) Coordinating Committee, and is on the Advanced National Seismic System (ANSS) Steering Committee. Maximilian received his bachelor's degree and two master's degrees from the University of Washington.

## *New Members*

We gained three new Mt Tacoma Post members in December:

Lt (USN ret) Robert Carr

Mr. Sam Hyatt

Mr. Taylor Johnson

*Welcome!*

# Three Month Outlook

February						
Su	Mo	Tue	We	Th	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March						
Su	Mo	Tu	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
Su	Mo	Tue	We	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Feb 11th— Monthly Luncheon — W.A. Safety Assessment Facility Evaluators

Feb 13th — Networking Social Event

Feb 21th, Mar 20th, April 17th — Monthly Board Meetings

## Emergency Preparedness and Infrastructure Resilience

**THE MISSION** of the Society of American Military Engineers is “To promote and facilitate engineering support for national security by developing and enhancing relationships and competencies among uniformed services, public and private sector engineers, and related professionals.” One key avenue for the society to accomplish that mission is to make the expertise and capabilities of our members readily available to government agencies responsible for response to natural and manmade disasters. To accomplish that end the Mt. Tacoma and Seattle Posts established an Emergency Preparedness and Infrastructure Resilience (EP&IR) committee.

**HISTORICALLY**, large-scale response to emergencies has been a partnership between government and private industry. The full support potential of the A/E/C industry in the Puget Sound area can only be reached when the Government’s emergency managers and the executives of the member companies are aware of each other’s requirements and capabilities.

**EP&IR COMMITTEE MEMBERS** reach out to local, State and Federal agencies to inform them of the capabilities of our sustaining members. The committee has prepared a tri-fold leaflet explaining the mission and purpose of SAME

emergency preparedness. The leaflet contains a listing of member firms who have indicated a readiness to respond to emergencies and disasters.

**THE COMMITTEE NEEDS TO KNOW** if you or your firm will be available to respond with your resources in the event of a disaster. The key questions are: (1) what capabilities do you offer to emergency managers in the early stages of disaster response and (2) how responsive can you be given that a regional event, such as an earthquake, may damage your facilities including employees’ homes? Any member firm that would like to participate as a listed available resource to government emergency management agencies should contact the Mt. Tacoma or Seattle Post Co-Chair of the Emergency Preparedness and Infrastructure Resilience Committee. In addition, any individual member who would like to work with the Committee is encouraged to contact one of the committee co-chairs.

**IF YOU HAVE ANY QUESTIONS** about this effort please contact:

Andrew Park, EP&IR Committee Co-Chairman at [andrewpark73@gmail.com](mailto:andrewpark73@gmail.com) / (253) 565-1223

or Mike Moran, EP&IR Co-Chairman at [michael.moran248@gmail.com](mailto:michael.moran248@gmail.com) / (253) 232-3087.



## **2020 Camp Registration Timeline**

<b>Camp Applications Open</b>	<b>week of December 2, 2019</b>
<b>Webinar for Post POCs on Application Process</b>	<b>January 15, 2020 (3pm Eastern)</b>
<b>Camp Applications Close</b>	<b>March 16, 2020</b>
<b>Application Report to Posts</b>	<b>March 20, 2020</b>
<b>Posts Select Campers to Sponsor</b>	<b>March 20-30, 2020</b>
<b>Post Report Selections to SAME</b>	<b>March 30, 2020</b>
<b>Selection and Non-selected Report to Camp Directors</b>	<b>March 31, 2020</b>
<b>Camp Directors Make Selections</b>	<b>March 31-April 7, 2020</b>
<b>Camp Directors Confirm Selections to SAME</b>	<b>April 7, 2020</b>
<b>Campers Notified</b>	<b>April 8, 2020</b>
<b>SAME, Registrar and Camp Directors works with Posts and other sources to gain funding for unsponsored campers</b>	<b>Apr -May 2020</b>
<b>Campers Accept, Pay Deposit, and Complete application requirements</b>	<b>April 27, 2020</b>
<b>Alternate Campers Selected</b>	<b>April 28-June 1, 2020</b>
<b>Camps Begin</b>	<b>After June 1, 2020</b>

# Society of American Military Engineers



**U.S. AIR FORCE**



## COLLEGE / UNIVERSITY STUDENT SCHOLARSHIP

### APPLICATION FORM

To be eligible for this scholarship, Applicants must be enrolled in a full time undergraduate Engineering, Architecture, Interior Design, Construction Management or Science degree program at an accredited college or university in the fall term of **2020**. Applicants who have earned an undergraduate degree or who are enrolled in a graduate degree program are not eligible. All applicants must also have a minimum GPA of 2.5 (on a 4.0 basis) to be eligible to apply. No scholarship will be awarded for those pursuing an associate; second undergraduate or graduate school degree. Students attending a community or junior college must be enrolled in a program of studies designed to allow the student to transfer directly into a four-year program. Applicants who receive an appointment to one of the U.S. Military Academies (or affiliated preparatory schools) or are awarded a full scholarship at any accredited U.S. postsecondary institution of higher education are not eligible to receive funds from this program. A full scholarship is usually defined as one that provides for payment of tuition, books, lab fees, and other related expenses. An ROTC scholarship is considered a full scholarship.

NOTE - Preference will be given to Engineering, Architecture, Interior Design or Construction Management curriculum that is related to the construction, operations, or maintenance of facilities, or in some way that supports America's Defense infrastructure. Preference will be given to candidates who are current individual members of the Mt Tacoma Post, or a SAME Student Post, at their college or university. Preference will also be given to candidates whose parent, guardian, or sponsor is a current member of the Mt Tacoma Post of the Society of American Military Engineers (SAME) and/or a member of the National SAME. Detailed evaluation criteria are listed on attachment A. The completed application, including transcripts, must be post marked or e-mailed no later than **30 Apr 2020**. Applicants must submit the original signed application and transcript as well as 5 complete copies. Incomplete applications will not be considered.

Applicant Name \_\_\_\_\_

1. Name of Scholarship Applicant \_\_\_\_\_

2. Permanent Mailing Address

Street Address \_\_\_\_\_

Street Address(2) \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

If there is a better way to contact you, other than the above, please identify: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Telephone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4. Sex: Male \_\_\_\_\_ Female: \_\_\_\_\_

5. Date of Birth \_\_\_\_\_

6. Citizenship: U.S. \_\_\_\_\_ Other \_\_\_\_\_

7. MILITARY/ SAME AFFILIATION

a. Military Service or Affiliation (Active, Reserve/NG, Retired, Discharged (type), ROTC, JROTC)

b. SAME Post affiliation

SAME Student Member. Name of Student Post \_\_\_\_\_

SAME Member. Name of SAME Post \_\_\_\_\_

Parent/Guardian is SAME Member. Name of member \_\_\_\_\_

Name of Post \_\_\_\_\_

Parent/Guardian works at SAME sustaining firm. Firm Name \_\_\_\_\_

No SAME affiliation.

c. Have you received a previous scholarship from the Society of American Military Engineers? \_\_\_\_\_ Or from the Mt. Tacoma Post? \_\_\_\_\_

8. STANDING IN SCHOOL:

a. Name and Address of College/University currently attending

b. What is your major?

c. Year of School as of this Fall  Freshman  Sophomore  Junior  Senior

Applicant Name \_\_\_\_\_

d. Grades/Class Rank

GPA: \_\_\_\_\_ out of possible \_\_\_\_\_ points.

Class rank \_\_\_\_\_ out of \_\_\_\_\_ students

Credits earned to date \_\_\_\_\_ Credits required to graduate \_\_\_\_\_

9. Briefly describe your educational goals.

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10. YOUR WORK EXPERIENCE:

List part-time, summer jobs and internships you have held since graduating high school. Preference will be given to applicants with design/construction related work experiences.

Employer	Your Duties	Date of Employment	Hrs./week
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11. ACTIVITIES:

List school and community activities (other than jobs) that you have participated in since graduating high school.

ACTIVITY	Hrs./week and number of years in activity
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12. HONORS/AWARDS/CERTIFICATIONS:

List any special honors, awards, or certifications you have won, either in or out of school, since graduating high school.

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Applicant Name \_\_\_\_\_

13. FUTURE ENDEAVORS:

Explain what you would like to accomplish in the field of engineering, architecture, construction or science.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. CERTIFICATION (to be completed by applicant)

I, \_\_\_\_\_, do hereby certify that I am enrolled in an accredited engineering/architecture/interior design/construction management/science curriculum and the information provided herein is true and accurate to the best of my knowledge and belief, and that if chosen as a recipient of the SAME Mt. Tacoma Post Scholarship; I will utilize the funds received to pay for a portion of my college expenses.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Student Member Number & Post Affiliation (if applicable)

15. SPONSOR CERTIFICATION (to be completed by SAME member, if available) SPONSOR'S should include a letter of recommendation.

I, \_\_\_\_\_, the parent/guardian/sponsor of the above named applicant, do hereby certify that the applicant's certification as to enrollment and intended use of the funds is true and correct.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of SAME Member

\_\_\_\_\_  
Member Number & Post Affiliation (if applicable)

16. TRANSCRIPTS:

Please provide a copy of your college/university transcript.

ATTACHMENTS:

A: Scholarship Application Evaluation Criteria

Please email this form and a transcript to the Scholarship Committee Chairperson, Roy Cutler, Society of American Military Engineers at the address listed below:

**Attn: Roy Cutler [roy@cutler-mgmt.com](mailto:roy@cutler-mgmt.com)**

Completed forms must be emailed no later than **30 Apr 2020**.  
COLLEGE SCHOLARSHIP APPLICATION EVALUATION CRITERIA

Note: Incomplete applications will not be considered.



Attachment A  
Scholarship Evaluation Criteria

<u>ITEM NO</u>	<u>% Weight.</u>	<u>WHAT IS BEING EVALUATED</u>
Item 1-4	0%	Information Only
Item 5	10%	Military/ SAME Affiliation
Item 6	20%	Standing in School (most important category)
Item 7	15%	Work Experience
Item 8	15%	Activities
Item 9	15%	Honors
Item 10	10%	Future Endeavors
Item 13	5%	Transcripts (mostly just checking they are attached)
Overall	10%	Overall presentation

# Mount Tacoma Post

## Current Board Members

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### **President**

Seth Mattos  
SethM@georesources.us

### **First Vice-President**

LTCOL Michael Funches

### **VP Individual Members**

CPT Daniel Frederick  
Daniel.k.frederick.mil@mail.mil  
360-754-0363

### **VP Sustaining Members**

Dave Newkirk  
Dave.newkirk@bceengineers.com  
253-922-0446

### **VP Young Members**

OPEN

### **Director**

Erik Prestegaard  
erikp@helixdesigngroup.net  
253-922-9037

### **Centennial POC**

Lori Revely  
lori@cavalryconsulting.com  
206-351-9275

### **Student Chapter Mentor**

Michael Cozart  
Michael.cozart@bceengineers.com  
253-922-0446

### **Programs**

Major Matthew Smith  
253-966-0344

### **Treasurer**

Michelle McConnell  
mmcconnell@tclcon.com  
253.766.1645

### **Assistant Treasurer**

James Peters  
jannapeters@kmb-architects.com  
360-352-8883

### **Director**

Chuck Markham  
Charles.s.markham2.civ@mail.mil  
253-966-1677

### **Secretary**

Bill Fierst  
wfierst@ahbl.com  
253-382-2422

### **Chair of EP&IR**

Mike Moran  
Michael.moran.5@us.af.mil  
253-982-4660

### **Scholarship Chairperson**

Roy Cutler  
roy@cutler-mgmt.com  
253-377-7568

### **Director**

John Haddick  
jehaddick@msn.com  
253-565-1223

### **Newsletter**

James Dexter  
james.dexter@us.af.mil  
253-982-2481

## Local Military Engineers

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### **US ARMY**

555th Engineer Brigade  
Commander, COL Michael Baim

864th Engineer Battalion  
Commander, LTC Jonathan Johnston  
SAME Liaison, MAJ Chris Adkins  
Christopher.c.adkins.mil@mail.mil  
253-966-7020

23rd Brigade Engineer Battalion  
Commander, LTC Stanley Gaylord  
SAME Liaison, MAJ David Stalker  
David.j.stalker.mil@mail.mil

14th Brigade Engineer Battalion  
Commander, LTC Eric Prathemore  
SAME Liaison, CPT Ryan Kim  
I Corps G35 Engineer Planner  
MAJ James Kadel

### **ARMY NATIONAL GUARD**

Construction and Fac Mx Office  
COL Adam Iwaszuk  
Adam.m.iwaszuk.mil@mail.mil

### **US AIR FORCE**

627th Civil Engineer Squadron  
Commander, Lt Col Timothy Scheffler  
Timothy.scheffler@us.af.mil

### **AIR FORCE RESERVES**

446th Civil Engineer Squadron  
Commander, Maj Andy LaFrazia  
George.lafrazia@us.af.mil

### **AIR NATIONAL GUARD**

248th Civil Engineer Flight  
Commander, Col Craig Fery  
SAME Liaison, Lt Col John McKinley  
John.mckinley@ang.af.mil