

City of Tulsa

Engineering Services  
Department  
Henry Som de Cerff

# Table of Contents

## Doing Business with the City of Tulsa

- TUL-9280 <https://www.cityoftulsa.org/media/14663/tul-9280-october-2020.pdf>
- SBE Forms <https://www.cityoftulsa.org/economic-development/support-and-services/small-business-enterprise-program/>
- Contractor Pre-qualification  
<https://www.cityoftulsa.org/media/7613/notarycontractor-prequalification-application-revised-april-2018.pdf>

## Consultant Selections

## Quarterly Report FY22

## Improve Our Tulsa 2019

# Doing Business with the City of Tulsa

Engineering, Architecture, Landscape Architecture,

and Land Surveying

Architect – Engineer and Related Services Questionnaire

Submit form to [atune@cityoftulsa.org](mailto:atune@cityoftulsa.org)

Questions? Call Angie Tune at (918) 596-7355

Architect – Engineer and Related Services Questionnaire TUL 9280		1. Firm Name / Business Address:		2. Year Present Firm Established:		3. Date Prepared:	
<p><b>Purpose</b> The policy of the City of Tulsa, in procuring architectural, engineering, and related professional services, is to encourage firms lawfully engaged in the practice of those professions to submit annually a statement of qualifications and performance data. TUL 9280, "Architect – Engineer and Related Services Questionnaire" is provided for that purpose. Interested A - E firms (including new, small, and/or minority firms) should complete and file TUL 9280 with each City Department for which the A - E is qualified to perform services. The Department head for each proposed project shall evaluate these qualification resumes, together with any other performance data on file or requested by the Department, in relation to the proposed project. The TUL 9280 may be used as a basis for selecting firms for discussions, or for screening firms preliminary to inviting submission of additional information.</p> <p><b>Definitions</b> "ARCHITECT – ENGINEER AND RELATED SERVICES" are those professional services associated with research, development, design and construction, alteration, or repair of real property, as well as incidental services that members of these professions and those in their employ may logically or justifiably perform, including studies, investigations, surveys, evaluations, consultations, planning, programming, conceptual designs, plans and specifications, cost estimates, inspections, shop drawing reviews, sample recommendations, preparation of operating and maintenance manuals, and other related services.</p> <p>"PARENT COMPANY" is that firm, company corporation, association or conglomerate which is the major stockholder or highest tier owner of the firm completing this questionnaire; i.e. Firm A is owned by Firm B which is, in turn, a subsidiary of Corporation C. The "parent company" of Firm A is Corporation C.</p>		<p>"PRINCIPALS" are those individuals in a firm who possess legal responsibility for its management. They may be owners, partners, corporate officers, associates, administrators, etc.</p> <p>"DISCIPLINE", as used in this questionnaire, refers to the primary technological capability of individuals in the responding firm. Possession of an academic degree, professional registration, certification, or extensive experience in a particular field of practice normally reflects an individual's primary technical discipline.</p> <p>"JOINT VENTURE" is a collaborative undertaking by two or more firms or individuals for which the participants are both jointly and individually responsible.</p> <p>"CONSULTANT", as used in this questionnaire, is a highly specialized individual or firm having significant input and responsibility for certain aspects of a project and possessing unusual or unique capabilities for assuring success of the finished work.</p> <p>"PRIME" refers to that firm which may be coordinating the concerted and complementary inputs of several firms, individuals or related services to produce a completed study or facility. The "prime" would normally be regarded as having full responsibility and liability for quality of performance by itself as well as by subcontractor professionals under its jurisdiction.</p> <p>"BRANCH OFFICE" is a satellite, or subsidiary extension, of a headquarters office of a company, regardless of any differences in name or legal structure of such a branch due to local or state laws. "Branch offices" are normally subject to the management decisions, bookkeeping, and policies of the main office.</p>		<input type="checkbox"/> Parent Company <input type="checkbox"/> Branch Office		4. Type of Ownership: 4a. Minority Owned <input type="checkbox"/> Yes <input type="checkbox"/> No	
		5. Name of Parent Company, if any:		5a. Former Firm Name(s), if any, and Year(s) Established:		10FEB08	
6. Names of not more than Two Principals to Contact: Title / Telephone / E-mail Address 1) 2)							
7. Present Offices: City / State / Telephone / No. Personnel Each Office						7a. Total Personnel <u>0</u>	
8. Personnel by Discipline :							
<input type="checkbox"/> Administrative <input type="checkbox"/> Architects <input type="checkbox"/> Chemical Engineers <input type="checkbox"/> Civil Engineers <input type="checkbox"/> Construction Inspectors <input type="checkbox"/> Draftsmen <input type="checkbox"/> Ecologists <input type="checkbox"/> Economists		<input type="checkbox"/> Electrical Engineers <input type="checkbox"/> Estimators <input type="checkbox"/> Geologists <input type="checkbox"/> Hydrologists <input type="checkbox"/> Interior Designers <input type="checkbox"/> Landscape Architects <input type="checkbox"/> Mechanical Engineers <input type="checkbox"/> Mining Engineers		<input type="checkbox"/> Oceanographers <input type="checkbox"/> Planners: Urban/Regional <input type="checkbox"/> Sanitary Engineers <input type="checkbox"/> Soils Engineers <input type="checkbox"/> Specification Writers <input type="checkbox"/> Structural Engineers <input type="checkbox"/> Surveyors <input type="checkbox"/> Transportation Engineers		<input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed	
9. Summary of Professional Services Fees Received: (insert index number)				Last 5 Years (most recent year first)		Ranges of Professional Services Fees INDEX	
		20__		20__		20__	
Direct City of Tulsa contract work		___		___		___	
All other domestic work		___		___		___	
1. LESS THAN \$100,000    5. \$1 million to \$2 million □ 2. \$100,000 to \$250,000 □    6. \$2 million to \$5 million □ 3. \$250,000 to \$500,000 □    7. \$5 million to \$10 million □ 4. \$500,000 to \$1 million    8. \$10 million or greater							

# Doing Business with the City of Tulsa

## Small Business Enterprise (SBE) Program Application

Submit form to [rstrassberger@cityoftulsa.org](mailto:rstrassberger@cityoftulsa.org)

Questions? Call Rachel Strassberger at (918) 576-5681

### Small Business Enterprise (SBE) Program Application

Name of Firm (as shown on tax return)	_____	Doing Business As	_____
Contact Name	_____	Title	_____
Physical Address	_____		
	Street Address and Suite		
	_____	_____	_____
	City	State	Zip Code
Mailing Address	_____		
	Street Address and Suite		
(if different from above)	_____	_____	_____
	City	State	Zip Code
Email Address	_____	Website/ Web Page	_____
Phone 1	_____	Phone 2	_____
Employer ID Number (EIN) or Social Security Number	_____	Date Business Established	_____
Type of Organization	_____	State of Incorporation if applicable	_____
Logo (insert as picture)	_____		

**Note:**

All firms must also be registered as a Vendor for the City of Tulsa in order to be paid for work completed. Please refer to the Vendor Registration Form at <https://www.cityoftulsa.org/government/departments/finance/selling-to-the-city/register-as-a-vendor/>

If your firm would like to receive RFBs for construction projects, please the Contractor Prequalification Application Checklist at <https://www.cityoftulsa.org/media/7613/notarycontractor-prequalification-application-revised-april-2018.pdf> and return to the City Clerk.

If your firm would like to receive RFPs for architecture or engineering projects, please complete the Architect-Engineer and Related Service Questionnaire Form 9280 at <https://www.cityoftulsa.org/media/1048/tul9280.pdf> and return to the City Clerk.

# Doing Business with the City of Tulsa

## Contractor Prequalification Application

Submit forms to:

[kteel@cityoftulsa.org](mailto:kteel@cityoftulsa.org)

Questions?

Call Kelsi Teel at (918) 596-9249.

**APPLICATION FOR CONTRACTORS PREQUALIFICATION CERTIFICATE**  
**CITY OF TULSA, OKLAHOMA**

**NOTE: YOU DO NOT HAVE TO BE PREQUALIFIED TO DO WORK FOR THE CITY OF TULSA FOR CONTRACTS THAT ARE LESS THAN \$250,000.00**

**BIDDERS STATEMENT OF EXPERIENCE AND EQUIPMENT**

1. Applicant (Show Complete Legal Name)		Telephone No. ( ) ( )	Fax No. ( ) ( )	<input type="checkbox"/> An Individual <input type="checkbox"/> A Partnership <input type="checkbox"/> A Corporation <input type="checkbox"/> Limited Liability Company
Address			Contractor's Fiscal Year	
Form Filled Out By		E-mail Address		Title
Contact Person	Title	Phone Number (If Different): ( ) ( )		
How many years has your organization been in business under your present business name?				
<b>PLEASE CHECK THE APPROPRIATE CLASSIFICATION BOX(ES)</b>	<b>2.</b>	<b>CLASS OR CLASSES OF WORK FOR WHICH YOU ARE APPLYING</b> <small>(if applying for more than one class only \$225.00 due)</small>	<b>AMT OF FILING FEES</b>	<b>YEARS OF EXPERIENCE YOUR ORGANIZATION HAS HAD AS A GENERAL CONTRACTOR</b>
	<input type="checkbox"/> <b>A</b> Any and all contracts <small>(Must show experience in all categories to qualify)</small> <small>(Contracts exceeding \$250,000.00)</small>		\$225.00	
	<input type="checkbox"/> <b>B</b> Building Construction <small>(Contracts exceeding \$250,000.00)</small>		\$225.00	
	<input type="checkbox"/> <b>C</b> Paving and Bridge Construction <small>(Contracts exceeding \$250,000.00)</small>		\$225.00	
	<input type="checkbox"/> <b>D</b> Utility Construction <small>(Contracts exceeding \$250,000.00)</small>		\$225.00	
	<input type="checkbox"/> <b>S</b> General/Specialty Construction <small>(Contracts exceeding \$600,000.00)</small>		\$225.00	
				Contractor: _____  Subcontractor: _____
<small>NOTE: AUDITED FINANCIAL STATEMENTS ARE REQUIRED FOR ALL NEW APPLICANTS APPLYING FOR A, B, C, D, OR S.</small>				
3. DESCRIBE TYPE OF WORK THAT YOU ARE EQUIPPED TO PERFORM AS A CONTRACTOR.				
4. DESCRIBE TYPE OF WORK YOU USUALLY SUBLET, IF ANY				

# Consultant Selections

Special Projects – 0

Stormwater – 0

Transportation – 69

Wastewater – 0

Water – 1

# Consultant Selections

- **Transportation:**

- 22 – Non-arterial maintenance zone projects
- 45 – Arterial locations
- 2 – Widening projects
- Total allocation value of \$8.6M

- **Water:**

- Annual Dam Inspection





Quarterly Report FY22  
July 1, 2021 – June 30, 2022

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<b>SUMMARY: BY QUARTER</b>	<b>VALUE</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$112,413,420.10</b>
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$36,260,000.00</b>
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$13,340,053.00</b>
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$22,397,000.00</b>
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$184,410,473.10</b>

<b>DISCIPLINE</b>	<b>FIRST QUARTER VALUE</b>	<b>FIRST QUARTER COUNT</b>
<b>Water</b>	<b>\$10,734,420.10</b>	<b>3</b>
<b>Wastewater</b>	<b>\$13,700,000.00</b>	<b>8</b>
<b>Special Projects</b>	<b>\$13,220,000.00</b>	<b>7</b>
<b>Transportation</b>	<b>\$63,209,000.00</b>	<b>17</b>
<b>Stormwater</b>	<b>\$11,550,000.00</b>	<b>6</b>
<b>Total</b>	<b>\$112,413,420.10</b>	<b>41</b>

Project Name	Budgeted Amount	Planned Advertisement Date
<b>WATER - Cheryl Wilson</b>		
<b>ABJ WTP PAC and Caustic</b>	<b>\$1,630,000.00</b>	<b>July-21</b>
<b>Mohawk WTP HSPS Improvements</b>	<b>\$7,005,000.00</b>	<b>July-21</b>
<b>2" Waterline Replacement Citywide</b>	<b>\$2,099,420.10</b>	<b>September-21</b>
<b>Mohawk WTP Visitor Center</b>	<b>\$149,053.00</b>	<b>January-22</b>
<b>ABJ Site Improvements</b>	<b>\$200,000.00</b>	<b>January-22</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$10,734,420.10</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$349,053.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$11,083,473.10</b>	

<b>Project Name</b>	<b>Budgeted Amount</b>	<b>Planned Advertisement Date</b>
<b>WASTEWATER - Aaron Johnson</b>		
<b>Northgate LS Relief</b>	<b>\$2,100,000.00</b>	<b>July-21</b>
<b>11th Street Acres Unsewered Area, Contract 1</b>	<b>\$2,500,000.00</b>	<b>July-21</b>
<b>Improve our Tulsa, Contract 2</b>	<b>\$2,000,000.00</b>	<b>July-21</b>
<b>Small Diameter Concrete Pipe, Contract 10</b>	<b>\$2,000,000.00</b>	<b>August-21</b>
<b>Turley Interceptor</b>	<b>\$2,000,000.00</b>	<b>August-21</b>
<b>Southridge Unsewered Area</b>	<b>\$2,000,000.00</b>	<b>September-21</b>
<b>Hensen Addition Unsewered Area</b>	<b>\$400,000.00</b>	<b>September-21</b>
<b>21st &amp; Riverside LS Rehab, Contract 2</b>	<b>\$700,000.00</b>	<b>September-21</b>
<b>46th &amp; Lewis Unsewered Area</b>	<b>\$2,000,000.00</b>	<b>December-21</b>
<b>Crow Creek, Section 3</b>	<b>\$4,425,000.00</b>	<b>December-21</b>
<b>Kingston / West Bank LS Rehab</b>	<b>\$3,000,000.00</b>	<b>March-22</b>
<b>Coal Creek, 103N, Parallel Interceptor</b>	<b>\$1,191,000.00</b>	<b>March-22</b>
<b>Improve our Tulsa, Contract 3</b>	<b>\$3,500,000.00</b>	<b>March-22</b>
<b>Upper Coal Contract 5</b>	<b>\$5,300,000.00</b>	<b>March-22</b>
<b>Central Business District</b>	<b>\$4,000,000.00</b>	<b>April-22</b>
<b>NS Switchgear</b>	<b>\$2,247,000.00</b>	<b>April-22</b>
<b>Concrete Pipe Rehab, Contract 11</b>	<b>\$2,000,000.00</b>	<b>April-22</b>
<b>Concrete Pipe Rehab, Contract 12</b>	<b>\$2,000,000.00</b>	<b>April-22</b>
<b>Crow Creek, Section 4</b>	<b>\$4,000,000.00</b>	<b>June-22</b>

Project Name	Budgeted Amount	Planned Advertisement Date
11th Street Acres Unsewered Area, Contract 2	\$3,150,000.00	June-22
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$13,700,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$6,425,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$12,991,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$17,397,000.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$50,513,000.00</b>	

<b>Project Name</b>	<b>Budgeted Amount</b>	<b>Planned Advertisement Date</b>
<b>SPECIAL PROJECTS - Marsha Hinds</b>		
<b>River West Park Improvements</b>	<b>\$1,970,000.00</b>	<b>July-21</b>
<b>Vision Tulsa McCullough Park</b>	<b>\$2,700,000.00</b>	<b>July-21</b>
<b>Ben Hill Park Roof</b>	<b>\$350,000.00</b>	<b>July-21</b>
<b>TPD Unit Division Renovation</b>	<b>\$2,100,000.00</b>	<b>August-21</b>
<b>Lacy Park Roof</b>	<b>\$700,000.00</b>	<b>August-21</b>
<b>TFD Facilities Renovations</b>	<b>\$1,400,000.00</b>	<b>September-21</b>
<b>Animal Shelter Expansion</b>	<b>\$4,000,000.00</b>	<b>September-21</b>
<b>ADA Improvements for City Facilities</b>	<b>\$250,000.00</b>	<b>June-22</b>
<b>Citywide Public Facilities - Maintenance &amp; Rehabilitation</b>	<b>\$450,000.00</b>	<b>June-22</b>
<b>Citywide Public Facilities - Roofs</b>	<b>\$600,000.00</b>	<b>June-22</b>
<b>Parks Facilities - Roofs</b>	<b>\$2,000,000.00</b>	<b>June-22</b>
<b>Parks Play Amenities</b>	<b>\$500,000.00</b>	<b>June-22</b>
<b>Tennis Courts Rehabilitation, Repurpose, or Replacement</b>	<b>\$1,200,000.00</b>	<b>June-22</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$13,220,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$5,000,000.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$18,220,000.00</b>	

Project Name	Budgeted Amount	Planned Advertisement Date
<b>TRANSPORTATION - Doug Helt</b>		
Maintenance Zone 3020	\$4,020,000.00	July-21
Apache St - Lewis to Harvard, including the Harvard/Apache Intersection	\$4,045,000.00	July-21
Peoria Ave. - 11th St. to 21st St. & 21st and Peoria Ave. Intersection	\$2,964,000.00	July-21
Maintenance Zone 4031	\$8,474,000.00	July-21
36th St. N. - Mingo Rd. to Hwy 169	\$4,739,000.00	July-21
21st St. - Yale Ave. to Sheridan Rd.	\$2,640,000.00	July-21
Apache St. - Peoria Ave. to Lewis Ave.	\$3,700,000.00	July-21
Maintenance Zone 9051	\$1,400,000.00	August-21
15th Street - Lewis to Harvard	\$3,000,000.00	August-21
Maintenance Zone 4021	\$4,500,000.00	August-21
Utica Ave. - 11th St. to 15th St. & 11th and Utica Ave. Intersection	\$2,200,000.00	August-21
Maintenance Zone 5047 - North	\$6,872,000.00	August-21
Sheridan Rd. - Apache St. to Pine St.	\$1,330,000.00	August-21
Harvard Ave. - 41st St. to 51st St.	\$2,325,000.00	August-21
Maintenance Zone 9050	\$2,500,000.00	September-21
Maintenance Zone 3010 - REBID	\$6,000,000.00	September-21
Maintenance Zone - 4067 - Phase 2.	\$2,500,000.00	September-21



Project Name	Budgeted Amount	Planned Advertisement Date
Maintenance Zone 5046	\$7,000,000.00	October-21
Maintenance Zone 9038	\$800,000.00	October-21
Southwest Blvd. - W. 23rd St. to W. 31st St. and Southwest Blvd. - W. 31st St. to W. 40th St.	\$7,500,000.00	October-21
Utica Ave - Pine to Admiral	\$2,700,000.00	October-21
Maintenance Zone 8063 South	\$4,440,000.00	November-21
Maintenance Zone 4030	\$880,000.00	November-21
Charles Page Blvd - 33rd West Ave to 25th West Ave	\$1,500,000.00	November-21
W. 41st St. S to S. 33rd W Ave	\$1,500,000.00	December-21
S 33rd W Ave. - 41st to 51st	\$2,400,000.00	December-21
Maintenance Zone 7060	\$890,000.00	December-21
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$63,209,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$29,610,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$92,819,000.00</b>	

<b>Project Name</b>	<b>Budgeted Amount</b>	<b>Planned Advertisement Date</b>
<b>STORMWATER - Brooke Caviness</b>		
<b>14th and Quaker Storm Sewer Realignment</b>	<b>\$300,000.00</b>	<b>July-21</b>
<b>15th and Boulder Drainage Improvement</b>	<b>\$50,000.00</b>	<b>July-21</b>
<b>Minshall Park Detention Pond</b>	<b>\$750,000.00</b>	<b>August-21</b>
<b>MZ 6028-W Tupelo Creek Drainage</b>	<b>\$8,900,000.00</b>	<b>August-21</b>
<b>Hunter's Pointe Detention Pond</b>	<b>\$1,300,000.00</b>	<b>August-21</b>
<b>Owen Park Pond</b>	<b>\$250,000.00</b>	<b>September-21</b>
<b>7713 S Guthrie Storm Sewer Extension</b>	<b>\$225,000.00</b>	<b>October-21</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2021 (FIRST QUARTER)</b>	<b>\$11,550,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2021 (SECOND QUARTER)</b>	<b>\$225,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2022 (THIRD QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2022 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$11,775,000.00</b>	



[WWW.IMPROVEOURTULSA.COM](http://WWW.IMPROVEOURTULSA.COM)



[@IMPROVEOURTULSA](https://twitter.com/IMPROVEOURTULSA)



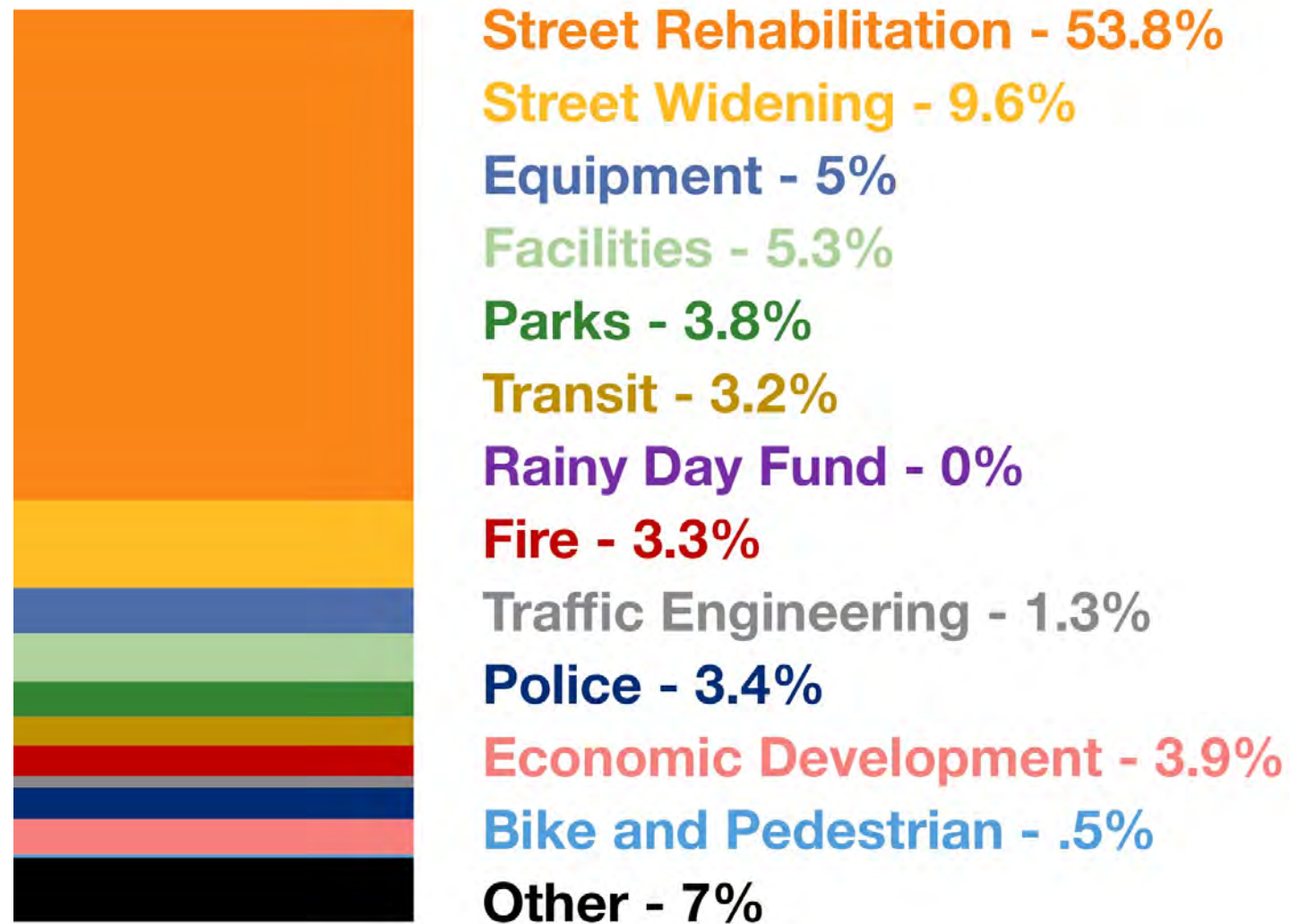
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# City Infrastructure and Assets

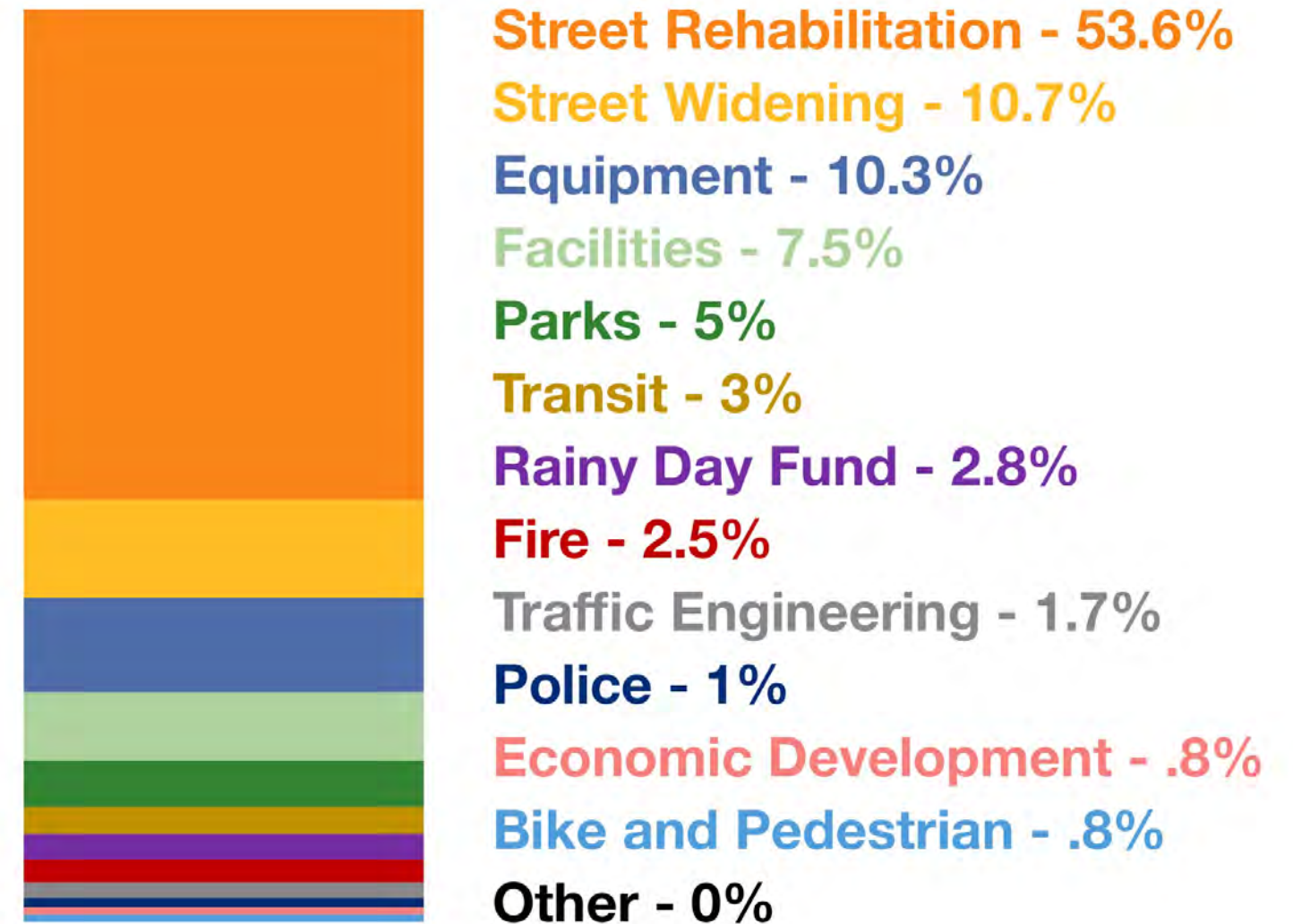
- 4,348 lane miles of city streets
- 526 signalized intersections
- 135 parks covering 8,278 acres, including 186 sports fields and 88 playgrounds
- 10 major police facilities, a municipal courthouse and jail
- 35 fire stations and related facilities
- 2,346 on-road vehicles, 1,240 pieces of off-road equipment, and 112 fire engines, ladders, and other apparatus

# Improve Our Tulsa: Program Comparison

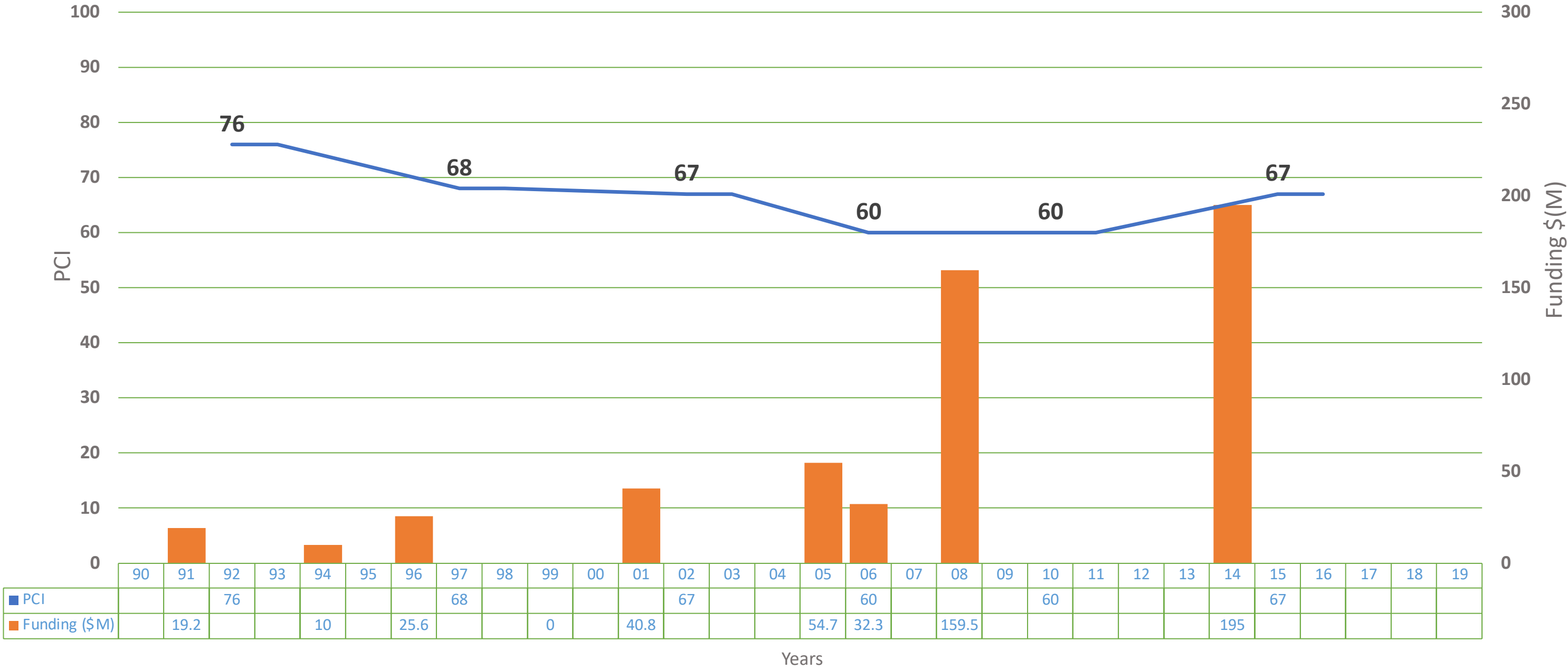
Improve Our Tulsa (2013)



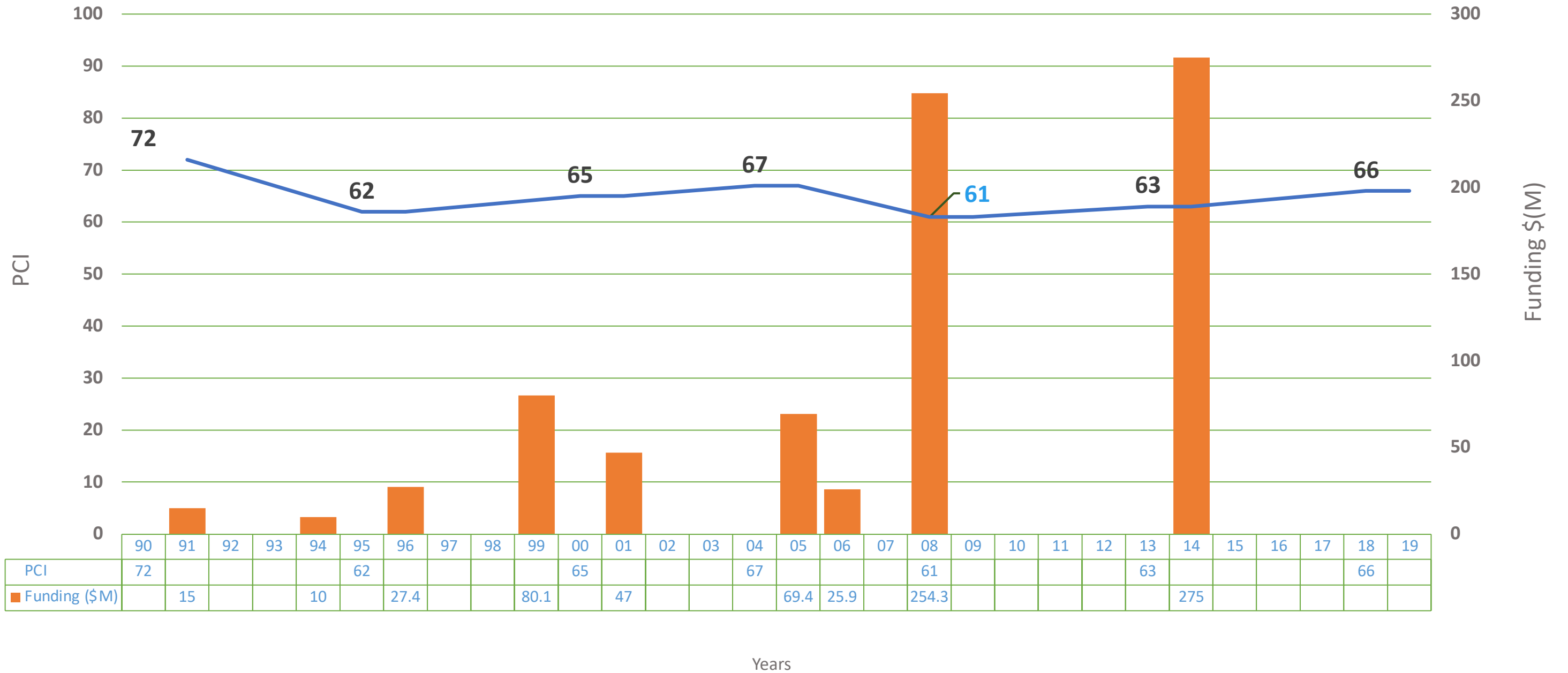
Improve Our Tulsa Renewal (2019)



# Arterial PCI & Funding



# Non-Arterial PCI & Funding



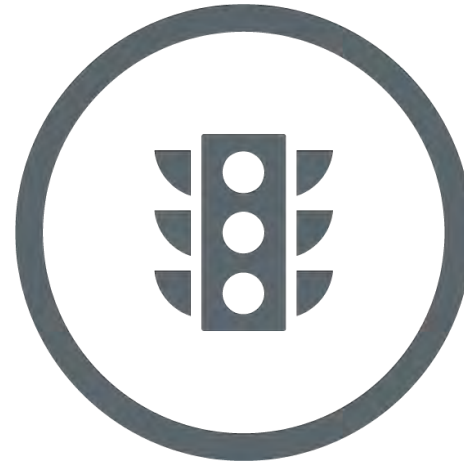
# General Project Funding Examples



**\$384M**

## Streets Rehab & Widening

- 1,444 lane miles of Tulsa streets - appropriate treatment (from preventive maintenance to complete reconstruction) (\$300M)
- Sidewalks included with arterial overlays and reconstruction (\$20M)
- 4-6 priority widening projects (\$64M)



**\$10M**

## Traffic Engineering

- Pavement marking and signs (\$3.75M)
- Citywide traffic signals (\$3.25M)
- Signal coordination, attenuators, and guardrails (\$1.5M)
- Lighting repair and upgrades (\$1M)
- Traffic calming (\$500,000)



**\$5M**

## Bike and Pedestrian

- 4-10 miles of sidewalks, depending on topography, etc. (\$2.5M)
- 6-10 miles of trail rehabilitation-overlay (\$1.8M)
- 10 miles of bike lanes (\$700,000)



# General Project Funding Examples



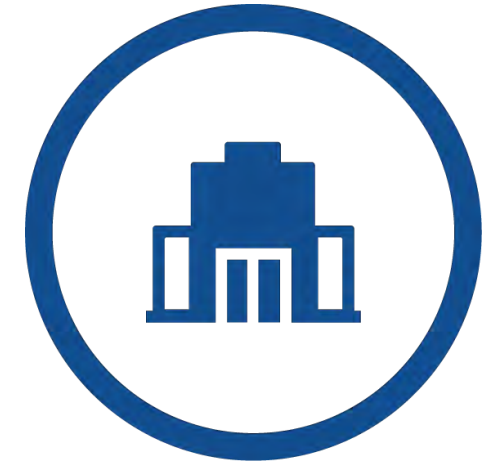
**\$30M**  
**Parks**

- Systemwide facilities repair and upgrades (\$11M)
- Rehab/remove/replace 20-30 tennis courts (\$6.5M)
- Rehab or replace 15-20 play amenities (\$5.5M)
- Two major park renovations (\$5.8M)



**\$61.75M**  
**Equipment**

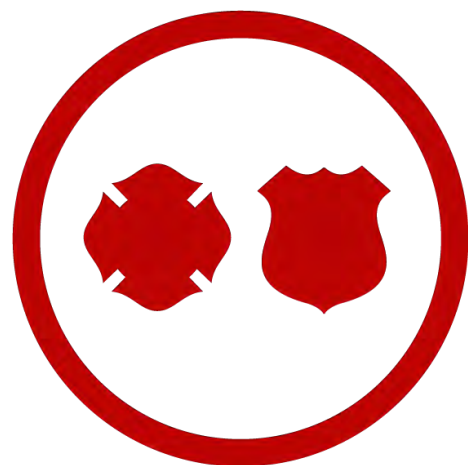
- 1,809 Public safety radios and IT servers
- 438 Marked Police cruisers
- 277 Non-emergency vehicles
- 194 Heavy duty trucks, dump trucks, and snow and ice trucks
- 46 backhoes, graders



**\$45M**  
**Facilities**

- Citywide facilities maintenance and improvements (\$37.4M)
- Greenwood Cultural Center (\$5.4M)
- Police-courts building (\$2.2M)

# General Project Funding Examples



**\$21M**  
**Public Safety**

- Fire Department apparatus (\$12M)
- Police helicopter (\$5M)
- TFD-911 Alert System (\$3M)
- Jail Video Data System (\$1M)



**\$40M**  
**Other**

- Transit vehicle replacement (\$18M)
- Rainy Day Fund (\$17M)
- Economic Development Infrastructure Fund (\$5M)