



# WELCOME

VIRTUAL MEETING WILL BEGIN AT

**11:45pm Central**

Society of American Military Engineers

Omaha Post

October 8<sup>th</sup> Meeting



# Omaha Post Meeting

**Society of American Military Engineers**  
**Omaha Post**  
**October 8<sup>th</sup>, 2024 Meeting**

# Meeting Agenda

- Pledge of Allegiance
- Invocation
- New Member/ Guest Introductions
- Lunch
- Announcements
- Membership Spotlight
- Presentation
- Q&A
- Split Kitty Drawing
- Closing Remarks

# Pledge of Allegiance



I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

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# Invocation

Please remain standing

## Introductions

- Welcome Student Chapter Members
- Welcome to New Members
- Introduction of Guests

# Lunch

Dismiss by table

# Announcements

- **Join our SAME Omaha Post Student Chapter at the Food Bank!**
  - ▶ Date/Time: October 25<sup>th</sup>, 2024 at 1:00 PM
  - ▶ Location: Foodbank for the Heartland, 10525 J St, Omaha, NE 68127

**Scholarships - Tom Svoboda, VP of Leadership and Mentoring**



# Announcements

## ■ **USACE Industry Day – Small Business Event FY25 Omaha District**

- ▶ Date/Time: October 30<sup>th</sup> , 2024 from 9 AM- 4 PM (Free Admission)
- ▶ Location: University of Nebraska, 300 Mammel Hall, 6708 Pine Street Omaha, NE 68182
- ▶ **SAVE-THE-DATE - FY25 Omaha District-USACE Industry Day!** Get ready for a day filled with networking, collaboration, and insights into future projects. Join us in person for this exciting event where industry professionals and US Army Corps of Engineers come together to discuss opportunities and innovations.

# Announcements

- **November Joint Meeting with SAME Student Chapter**
  - ▶ Date/Time: TBD
  - ▶ Location: Lincoln, NE
  - ▶ More details to come!
- **November Membership Meeting**
  - ▶ November 14, 2024 @ Field Club of Omaha
  - ▶ Topic: Public Sector Event – Tornado Response Topic
- **December Membership Meeting**
  - ▶ December 12, 2024 @ Field Club of Omaha
  - ▶ Topic: USACE-Omaha District Program Update



# Membership Spotlight

# Mead & Hunt

Mead  
& Hunt

# Sponsor Spotlight

8 October 2024

# Our Purpose



We shape the future by  
**putting people first.**

# Mead&Hunt



Engineering



Construction



Architecture



Planning

# #81

**Top 500 Design Firms**

By Engineering News-Record

# \$325

**Million**

Revenue in FY 2023

# 1400

**Employees**

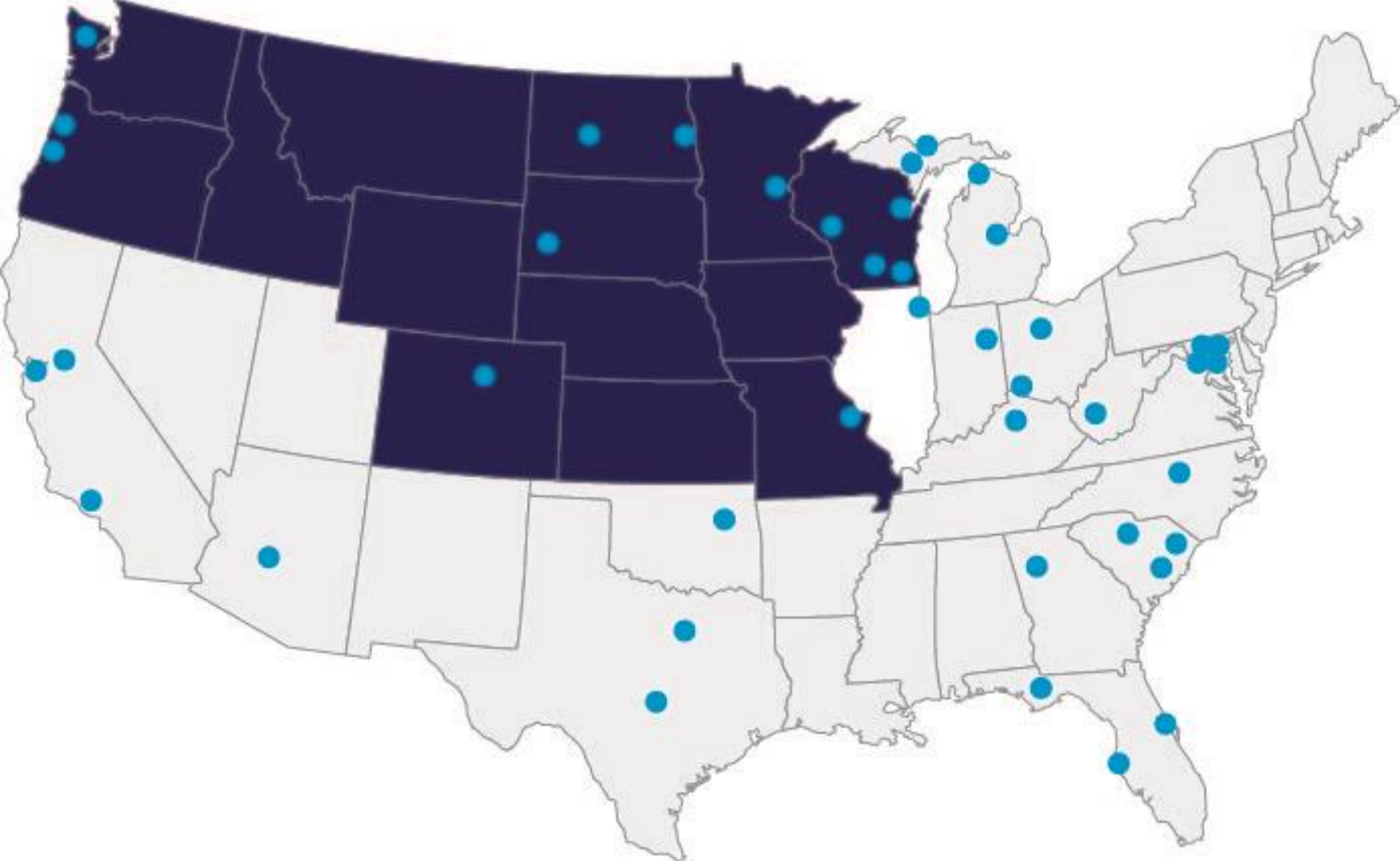


**Offices Nationwide**



**Employee  
Owned**

**Mead & Hunt provides services nationwide and employs more than 1,400 people.**

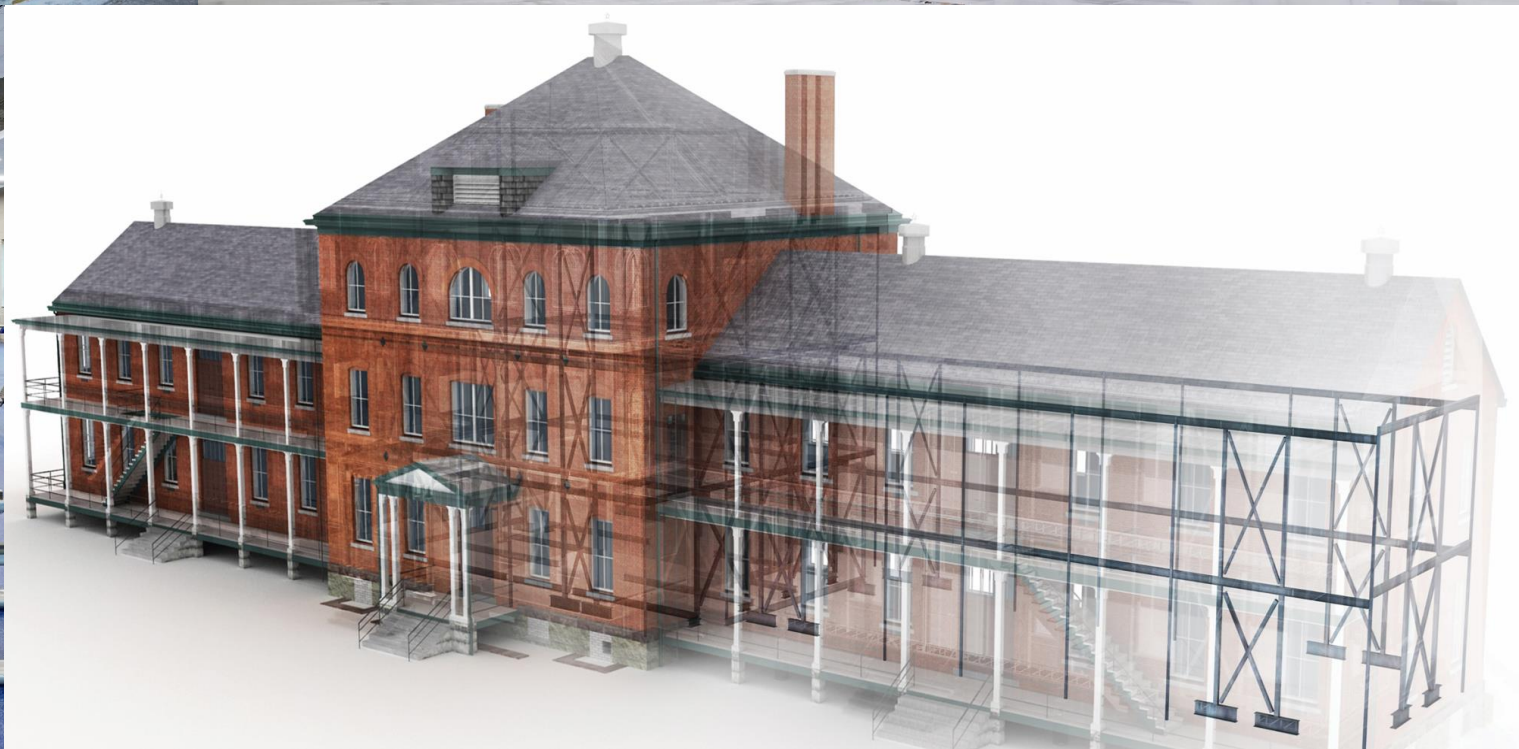
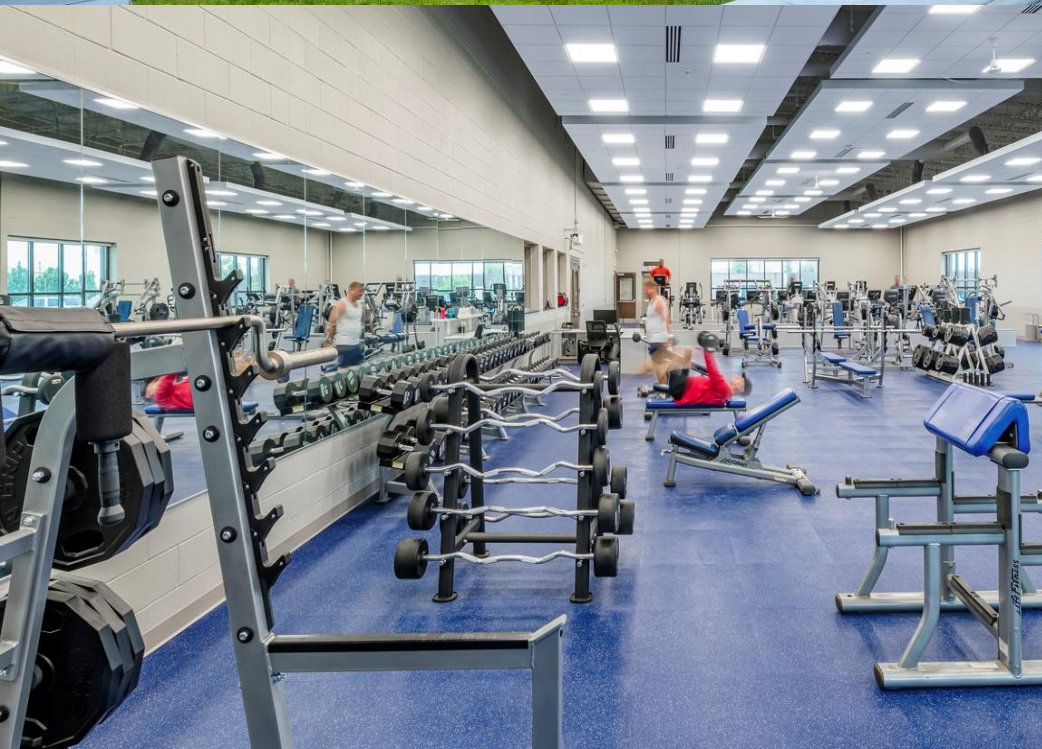


# MARKETS & SERVICES

Since our founding in 1900, we have significantly expanded and diversified our disciplines, markets, services, and geographic presence.







# Mentor – Protégé JVs



# We Are Empowered To:

Take Care of People

Do The Right Thing

Do What Makes Sense



# We're Hiring

[meadhunt.com/careers](https://meadhunt.com/careers)





LEED Silver



# Fire Protection

**Donna Kohlan, FPE**

Vice President, Farris Engineering

# Meeting Close

- Split Kitty Drawing
- PDHs available from the Omaha Post Website
  - ▶ <https://www.same.org/omaha/resources/>